Indiana State Department of Health

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | 1 1 | CONSTRUCTION | (X3) DATE SURVEY COMPLETED | |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|---------------|----------------------------------------------------------------------------------|-------------------------------|--|
| 74101 2741 | or contraction | IDEITH IO/HIOH HOMBER. | A. BUILDING: | | | |
| | | 003902 | B. WING | | C 04/10/2014 | |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE | | | | | | |
| HEARTH AT PRESTWICK 182 S CR 550 E AVON, IN 46123 | | | | | | |
| (X4) ID | X4) ID SUMMARY STATEMENT OF DEFICIENCIES ID PROVIDER'S PLAN OF CORRECTION | | | | | |
| PREFIX TAG | (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | | PREFIX TAG | (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPI DEFICIENCY) | ED TO THE APPROPRIATE DATE | |
| R 000 | INITIAL COMMENTS | | R 000 | | | |
| | This visit was for the IN00143971. | Investigation of Complaint | | | | |
| | Complaint IN00143971 Substantiated. No deficiencies related to the allegations are cited. | | | | | |
| | Survey date: April 10 |), 2014 | | | | |
| | • | 0003902 | | | | |
| | | 0003902 N/A | | | | |
| | Alivi fluffiber. | IN/A | | | | |
| | Survey team: | | | | | |
| | Connie Landman RN-TC Megan Burgess RN | | | | | |
| | Census bed type: | | | | | |
| | | | | | | |
| | Residential: 128 | | | | | |
| | Total: 128 | | | | | |
| | Census payor type: | | | | | |
| | Other: 128 | | | | | |
| | Total: 128 | | | | | |
| | Sample: 3 | | | | | |
| | Hearth at Prestwick was found to be in | | | | | |
| compliance with 410 IAC 16.2 in regard to the | | | | | | |
| | Investigation of Comp | plaint IN00143971. | | | | |
| | Quality Review 04/17 | 1/14 by Lisa McColly | | | | |
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Indiana State Department of Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE